



Welcome to St. Catherine of Siena
1042 Temple Terrace, Laguna Beach
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www.stcathchurch.org

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MASS SCHEDULE: Monday through Saturday, 8:00 a.m.
Weekend: Saturday, 5:00 p.m.
Sunday, 7:30 a.m., 9:00 a.m. and 11:00
Sunday, 1:00 p.m. Spanish

CONFESSION: Wednesday through Friday, 7:00 a.m.—7:30 a.m.
Saturday, 8:30 a.m.—9:00 a.m. Or by appointment

ADORATION OF THE BLESSED SACRAMENT: First Friday, 8:30 a.m.— 8:00 p.m.

To celebrate the Sacrament of Baptism, Matrimony, Christian Funeral, Reconciliation, Anointing of the Sick, RCIA please go to our website: **www.stcathchurch.org** and click on **“SACRAMENTS”**

For information on readings of the week, saint and feast days, prayers and more please go to our website: **www.stcathchurch.org** and click on **“CATHOLIC LINKS”**

To make electronic donation please go to our website and click on **“GIVING”** or call Lisa Marcus at 949.494.9701, ext. 8533

To join our parish please go to our website and click on **“REGISTER”** for registration form, or email / call Susan Daley: susan@stcathchurch.org 949.494.9701, ext. 8534

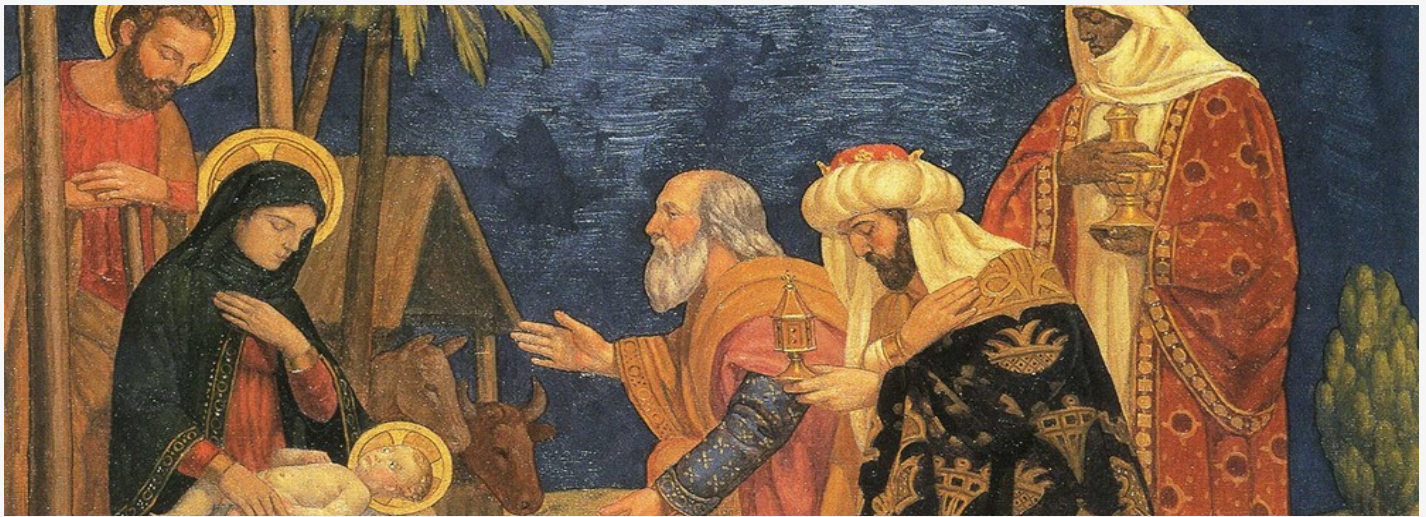
Arise, shine, for the Light of the World has come! Darkness covers the earth and its people, but the radiance of God's Light burns away its shadows, illuminates the smallest corner, and heralds in the start of a new dawn, where hearts no longer fear, souls might be set free, and sister shall follow brother, nation shall follow nation, and kings and princes bow down in awe before the one who comes to reign. Arise, shine, for the Light of the World has come! Alleluia!

**Intentions—8:00 a.m. Mass
January 9 through 14**

Mon: Rose Mastropietro (D)
Tue: Michelle Smith (I)
Wed: Christine Stephanie Walton (I)
Thurs: Helen & Vince Sinkus (D)
Fri:
Sat: John Mancuso (D)

Our candidates and catechumens celebrate the Rite of Welcome this weekend. Please welcome:

**Nader Amirmokri
Daniella Amirmokri
Patricia Angus
Bret Fleming
Brenton Hagan
Scott Meier
Michael Osborne**



While the Western celebration of Epiphany (which comes from Greek, meaning “revelation from above”), and the Eastern celebration of Theophany (meaning “revelation of God”), have developed their own traditions and liturgical significances, these feasts share more than the same day.

The Feast of Epiphany, or the Feast of Theophany, is a very, very early feast. It predates the celebration of Christmas on the 25th.

In the early Church, Christians, particularly those in the East, celebrated the advent of Christ on Jan. 6 by commemorating Nativity, Visitation of the Magi, Baptism of Christ and the Wedding of Cana all in one feast of the Epiphany. By the fourth century, both Christmas and Epiphany had been set as separate feasts in some dioceses. At the Council of Tours in 567, the Church set both Christmas day and Epiphany as feast days on the Dec. 25 and Jan. 6, respectively, and named the twelve days between the feasts as the Christmas season.

Over time, the Western Church separated the remaining feasts into their own celebrations, leaving the celebration of the Epiphany to commemorate primarily the Visitation of the Magi to see the newborn Christ on Jan. 6. Meanwhile, the Eastern Churches' celebration of Theophany celebrates Christ's baptism and is one of the holiest feast days of the liturgical calendar.