

Saint Catherine of Siena Roman Catholic Church
Laguna Beach, CA



The Epiphany of the Lord

January 3, 2021

Lord, every nation on earth will adore you.

Psalm 72

Welcome to Our Parish



ST. CATHERINE OF SIENA CHURCH

1042 Temple Terrace ♦ Laguna Beach, CA 92651
Phone: (949) 494-9701
www.stcathchurch.org

OFFICE HOURS

Mon—Thurs 8:30 a.m. - 5:00 p.m.
Fri 8:30 a.m. - 2:30 p.m.
Closed Saturday & Sunday

SUNDAY EUCHARIST (MASS)

Saturday: 4:00 p.m. (Sunday Vigil)
Sundays: 7:00 a.m., 9:00 a.m., 11:00 a.m.,
1:00 p.m. Spanish

**PLEASE GO TO WEBSITE FOR
MASS TIMES AND LOCATION**

MORNING MASS

Monday - Saturday 8:00 a.m.

HOLY DAYS OF OBLIGATION MASS SCHEDULE

8:00 a.m. and 7:00 p.m.

CLERGY

Rev. Pat Rudolph—Pastor
Ext. 8532 or frpatrudolph@stcathchurch.org

Rev. Jaime Hernandez Diaz - Parochial Vicar
Ext. 8535 or frjaime@stcathchurch.org

Rev. Gabriel Stack, O. Praem—Sunday Assistance

PARISH STAFF

Susan Daley-Ministry Coordinator/Office Manager
Ext. 8534 or susan@stcathchurch.org

Lisa Marcus-Parish Administrator
Ext. 8533 or lisa@stcathchurch.org

Charles Stephenson-Director, Music Ministry

General Voicemail Box - Ext. 8531

MISSION STATEMENT—We, the community of St. Catherine of Siena Parish, located within the larger, diverse and artistic seaside community of Laguna Beach, recognize and celebrate the uniqueness which is grounded in the sacred mysteries and traditions of the Roman Catholic Church and in the history and lives of our individuals, families and leaders. Built on these roots, and in order to see the world as God sees it, we commit ourselves to: being a welcoming sanctuary and a place of prayer and worship, nurturing, assisting, encouraging and serving all those in need, offering all generations opportunities for personal and communal growth, and, by these commitments, to honor our call to evangelization.

EUCHARISTIC ADORATION

On the First Friday of each month we gather in prayer and praise before the Blessed Sacrament. Following the 8 a.m. Mass and concluding at 8 p.m.

SACRAMENT OF BAPTISM

Parents of infants requesting information about Baptism may contact Father Pat in the parish office. Infant baptisms are celebrated on the second Saturday of the month.

CELEBRATION OF CHRISTIAN FUNERALS

At the time of death, a family member should contact the parish office, as soon as possible, to arrange the date and time for the Funeral Liturgy.

SACRAMENT OF MATRIMONY

Couples must begin preparation for their Sacrament at least six months prior to their proposed wedding date. Please call the parish office for more information.

SACRAMENT OF THE SICK

The third Saturday of each month after the 8:00 a.m. Mass. In the event of serious illness or medical emergency, Anointing of the Sick and Eucharist may be arranged by contacting the parish office

CHRISTIAN INITIATION OF ADULTS (RCIA)

Adults requesting information about full initiation and communion with the Roman Catholic Church (the sacraments of Baptism, Eucharist, and Confirmation) may contact the office for more info.—**949-494-9701**

SACRAMENT OF RECONCILIATION (CONFESSION)

Monday through Friday following 8:00 a.m. Mass until 9:00 a.m.
Saturday following 8:00 a.m. Mass until 9:30 a.m. Or by appointment

ST. CATHERINE OF SIENA PARISH SCHOOL

(Transitional Kindergarten—8th Grade)

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www.stcathschool.org



Readings, Responsorial and Gospel

Reading 1 - Is 60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

Responsorial Psalm - Ps 72:1-2, 7-8, 10-11, 12-13

R. Lord, every nation on earth will adore you.

O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment.

R. Lord, every nation on earth will adore you.

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth.

R. Lord, every nation on earth will adore you.

The kings of Tarshish and the Isles shall offer gifts; the kings of Arabia and Seba shall bring tribute. All kings shall pay him homage, all nations shall serve him.

R. Lord, every nation on earth will adore you.

For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save.

R. Lord, every nation on earth will adore you.

Reading 2 - Eph 3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

Gospel - Mt 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: *And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.*" Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

Epiphany

In the Latin Rite of the Catholic Church, Epiphany celebrates the revelation that Jesus was the Son of God. It focuses primarily on this revelation to the Three Wise Men, but also in his baptism in the Jordan and at the wedding at Cana.

In the Eastern rites of the Catholic Church, Theophany – as Epiphany is known in the East – commemorates the manifestation of Jesus' divinity at his Baptism in the River Jordan.

However, the meaning of the feast goes deeper than just the bringing of presents or the end of Christmas, says Fr. Hezekias Carnazzo, a Melkite Catholic priest and founding executive director of the Virginia-based Institute of Catholic Culture.

"You can't understand the Nativity without Theophany; or you can't understand Nativity without Epiphany." The revelation of Christ as the Son of God – both as an infant and at his baptism – illuminate the mysteries of the Christmas season, he said.

"Our human nature is blinded because of sin and we're unable to see as God sees," he told CNA. "God reveals to us the revelation of what's going on."

Origins of Epiphany

While the Western celebration of Epiphany (which comes from Greek, meaning "revelation from above"), and the Eastern celebration of Theophany (meaning "revelation of God"), have developed their own traditions and liturgical significances, these feasts share more than the same day.

"The Feast of Epiphany, or the Feast of Theophany, is a very, very early feast," said Fr. Carnazzo. "It predates the celebration of Christmas on the 25th."

In the early Church, Christians, particularly those in the East, celebrated the advent of Christ on Jan. 6 by commemorating Nativity, Visitation of the Magi, Baptism of Christ and the Wedding of Cana all in one feast of the Epiphany. By the fourth century, both Christmas and Epiphany had been set as separate feasts in some dioceses. At the Council of Tours in 567, the Church set both Christmas day and Epiphany as feast days on the Dec. 25 and Jan. 6, respectively, and named the twelve days between the feasts as the Christmas season.

Over time, the Western Church separated the remaining feasts into their own celebrations, leaving the celebration of the Epiphany to commemorate primarily the Visitation of the Magi to see the newborn Christ on Jan. 6. Meanwhile, the Eastern Churches' celebration of Theophany celebrates Christ's baptism and is one of the holiest feast days of the liturgical calendar.

Roman Traditions

The celebration of the visitation of the Magi – whom the Bible describes as learned wise men from the East – has developed its own distinct traditions throughout the Roman Church.

As part of the liturgy of the Epiphany, it is traditional to proclaim the date of Easter and other moveable feast days to the faithful – formally reminding the Church of the importance of Easter and the resurrection to both the liturgical year and to the faith.

Readings, Intentions, Saints & Special Observances

READINGS FOR THE WEEK

Monday: 1 Jn 3:22 — 4:6; Ps 2:7bc-8, 10-12a; Mt 4:12-17, 23-25
 Tuesday: 1 Jn 4:7-10; Ps 72:1-4, 7-8; Mk 6:34-44
 Wednesday: 1 Jn 4:11-18; Ps 72:1-2, 10, 12-13; Mk 6:45-52
 Thursday: 1 Jn 4:19 — 5:4; Ps 72: 1-2, 14, 15bc, 17; Lk 4:14-22a
 Friday: 1 Jn 5:5-13; Ps 147:12-15, 19-20; Lk 5:12-16
 Saturday: 1 Jn 5:14-21; Ps 149:1-6a, 9b; Jn 3:22-30
 Sunday: Is 42:1-4, 6-7 or Is 55:1-11; Ps 29:1-4, 3, 9-10 or Is 12:2-3, 4bcd-6; Acts 10:34-38 or 1 Jn 5:1-9; Mk 1:7-11

SAINTS AND SPECIAL OBSERVANCES

Sunday: The Epiphany of the Lord; National Migration Week
 Monday: St. Elizabeth Ann Seton
 Tuesday: St. John Neumann
 Wednesday: St. André Bessette
 Thursday: St. Raymond of Penyafort; Julian Calendar Christmas



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Please pray for the sick:

- | | |
|-------------------|-------------------|
| Malea Anderson | Ed Johnson |
| Byron Beam | Teresa Johnson |
| Charles Cambuzzi | Lauriann Meyer |
| Jakie Canali | Pola Munoz |
| Rick Ciaccio | Hiroko Nishimaya |
| Myrla Clark | Helen Orlowski |
| Jim Cook | Zachary Quick |
| Conor Davis | Anthony Ramirez |
| Therese Davis | Richard Robertson |
| Sarah Delacruz | Karen Schaeffer |
| Danny DelCastillo | Eleanor Schmidt |
| Laura Ewing | Ann Shea |
| Ruby Garcia | Joseph Stan |
| Diane Gendron | Halina Stanaland |
| Patricia Gonzalez | Regine Stanaland |
| Linda Griffith | Burton Swann |
| Mike Helin | Francis Szeibert |
| Mary Hobson | Virginia Thomas |
| | Arla Tremblay |
| | Sam Vasquez |
| | Richard Watson |

PROMISE FULFILLED

Isaiah reminds the people of God that the land shall be restored to their possession, they shall rejoice to see their people return from the bondage of exile, and they shall be a light to the nations. In other words, through the people of Israel, the Savior shall come to all people who seek God with a sincere heart. This brings joy and the radiance of God’s glory to all the world and to all people everywhere. Through the fidelity of the people of God, and through God’s fidelity to them, all people shall become God’s children and rejoice in the fulfillment of God’s promise to Israel. Copyright © J. S. Paluch Co.

Intentions—8:00 a.m. Mass

- | | |
|-----------|----------------------------|
| Mon: | Mary Jo & John Mancuso (D) |
| Tue: | Deean Baldwin (D) |
| Wed: | Frank Pezzlo (D) |
| Thurs: | Matt Connor (D) |
| Fri: | Deean Baldwin (D) |
| Sat: | Ed Domanskis (D) |
| Sat 4:00: | Elizabeth Jean Stairs (D) |

Pray for those in the Armed Forces:

- Erin Bevacqua, Captain, USMC
 Evan Dineen, Major, USAF
 Ryan Raffo, Lieutenant, USN

Saint Elizabeth Ann Seton

Elizabeth Ann Bayley Seton was the first native born American to be canonized by the Catholic Church.

Born two years before the American Revolution, Elizabeth grew up in the upper class of New York society. She was a prolific reader, and read everything from the Bible to contemporary novels.

In spite of her high society background, Elizabeth's early life was quiet, simple, and often lonely. As she grew a little older, the Bible was to become her continual instruction, support and comfort and she would continue to love the Scriptures for the rest of her life.

In 1794, Elizabeth married the wealthy young William Seton, with whom she was deeply in love. The first years of their marriage were happy and prosperous. This time of Elizabeth's life was to be a brief moment of earthly happiness before the many deaths and partings she was to suffer. Within four years, William's father died leaving the young couple in charge of William's seven half brothers and sisters, as well as the family's importing business. Events moved quickly from there with devastating effect. Both William's business and health failed. He was finally forced to file a petition of bankruptcy and, in a final attempt to save William's health, the Setons sailed for Italy where William had business friends. Unfortunately William died of tuberculosis while in Italy.

Elizabeth's deep concern for the spiritual welfare of her family and friends eventually led her into the Catholic Church. In Italy, her Italian friends guided her in Catholic instruction. Elizabeth's desire for the Bread of Life was to be a strong force leading her to the Catholic Church. She officially joined the Catholic Church in 1805.

At the suggestion of the president of St. Mary's College in Baltimore, Elizabeth started a school in the city. The school had originally been secular but once news of her entrance to Catholicism spread, several girls were removed from her school. It was then Seton, and two other young women who helped her in her work, began plans for a Sisterhood. They established the first free Catholic school in America. When the young community adopted their rule, they made provisions for Elizabeth to continue raising her children.

On March 25, 1809, Elizabeth Seton pronounced her vows of poverty, chastity, and obedience, binding for one year. From that time she was called Mother Seton. Although Mother Seton became afflicted with tuberculosis, she continued to guide her children. The Rule of the Sisterhood was formally ratified in 1812. It was based upon the Rule St. Vincent de Paul had written for his Daughters of Charity in France. By 1818, in addition to their first school, the sisters had established two orphanages and another school. Today, six groups of sisters can trace their origins to Mother Seton's initial foundation.

Seton's favorite prayer was the 23rd Psalm and she developed a deep devotion to the Eucharist, Sacred Scripture and the Virgin Mary.

For the last three years of her life, Elizabeth felt that God was getting ready to call her, and this gave her great joy. Mother Seton died in 1821 at the age of 46, only sixteen years after becoming a Catholic. She was beatified by Pope John XXIII on March 17, 1963 and was canonized on September 14, 1975 by Pope Paul VI.

A wonderful prayer in Saint Elizabeth's name: Lord God, you blessed Elizabeth Seton with gifts of grace as wife and mother, educator and foundress, so that she might spend her life in service to your people. Through her example and prayers may we learn to express our love for you in love for our fellow man and women. We ask this through Christ our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lecturas

Primera lectura - Is 60, 1-6

Levántate y resplandece, Jerusalén, porque ha llegado tu luz y la gloria del Señor alborea sobre ti. Mira: las tinieblas cubren la tierra y espesa niebla envuelve a los pueblos; pero sobre ti resplandece el Señor y en ti se manifiesta su gloria. Caminarán los pueblos a tu luz y los reyes, al resplandor de tu aurora. Levanta los ojos y mira alrededor: todos se reúnen y vienen a ti; tus hijos llegan de lejos, a tus hijas las traen en brazos. Entonces verás esto radiante de alegría; tu corazón se alegrará, y se ensanchará, cuando se vuelquen sobre ti los tesoros del mar y te traigan las riquezas de los pueblos. Te inundará una multitud de camellos y dromedarios, procedentes de Madián y de Efá. Vendrán todos los de Sabá trayendo incienso y oro y proclamando las alabanzas del Señor.

Salmo Responsorial - 71, 1-2. 7-8. 10-11. 12-13

R. Que te adoren, Señor, todos los pueblos.

Comunica, Señor, al rey tu juicio y tu justicia, al que es hijo de reyes; así tu siervo saldrá en defensa de tus pobres y regirá a tu pueblo justamente.

R. Que te adoren, Señor, todos los pueblos.

Florecerá en sus días la justicia y reinará la paz, ere tras era. De mar a mar se extenderá su reino y de un extremo al otro de la tierra.

R. Que te adoren, Señor, todos los pueblos.

Los reyes de occidente y de las islas le ofrecerán sus dones. Ante el se postrarán todos los reyes y todas las aciones.

R. Que te adoren, Señor, todos los pueblos.

Al débil librará del poderoso y ayudara al que se encuentra sin amparo; se apiadará del desvalido y pobre y salvará la vida al desdichado.

R. Que te adoren, Señor, todos los pueblos.

Segunda lectura - Ef 3, 2-3a. 5-6

Hermanos: Han oído hablar de la distribución de la gracia de Dios, que se me ha confiado en favor de ustedes. Por revelación se me dio a conocer este misterio, que no había sido manifestado a los hombres en otros tiempos, pero que ha sido revelado ahora por el Espíritu a sus santos apóstoles y profetas: es decir, que por el Evangelio, también los paganos son coherederos de la misma herencia, miembros del mismo cuerpo y partícipes de la misma promesa en Jesucristo.

Evangelio - Mt 2, 1-12

Jesús nació en Belén de Judá, en tiempos del rey Herodes. Unos magos de oriente llegaron entonces a Jerusalén y preguntaron: “¿Dónde está el rey de los judíos que acaba de nacer? Porque vimos surgir su estrella y hemos venido a adorarlo”. Al enterarse de esto, el rey Herodes se sobresaltó y toda Jerusalén con él. Convocó entonces a los sumos sacerdotes y a los escribas del pueblo y les preguntó dónde tenía que nacer el Mesías. Ellos le contestaron: “En Belén de Judá, porque así lo ha escrito el profeta: *Y tú, Belén, tierra de Judá, no eres en manera alguna la menor entre las ciudades ilustres de Judá, pues de ti saldrá un jefe, que será el pastor de mi pueblo, Israel*”. Entonces Herodes llamó en secreto a los magos, para que le precisaran el tiempo en que se les había aparecido la estrella y los mandó a Belén, diciéndoles: “Vayan a averiguar cuidadosamente qué hay de ese niño y, cuando lo encuentren, avísenme para que yo también vaya a adorarlo”. Después de oír al rey, los magos se pusieron en camino, y de pronto la estrella que habían visto surgir, comenzó a guiarlos, hasta que se detuvo encima de donde estaba el niño. Al ver de nuevo la estrella, se llenaron de inmensa alegría. Entraron en la casa y vieron al niño con María, su madre, y postrándose, lo adoraron. Después, abriendo sus cofres, le ofrecieron regalos: oro, incienso y mirra. Advertidos durante el sueño de que no volvieran a Herodes, regresaron a su tierra por otro camino.

Lecturas y Noticias

LECTURAS DE LA SEMANA

Lunes: 1 Jn 3:22 — 4:6; Sal 2:7bc-8, 10-12a;
Mt 4:12-17, 23-25

Martes: 1 Jn 4:7-10; Sal 72 (71):1-4, 7-8; Mc 6:34-44

Miércoles: 1 Jn 4:11-18; Sal 72 (71):1-2, 10, 12-13;
Mc 6:45-52

Jueves: 1 Jn 4:19 — 5:4; Sal 72 (71): 1-2, 14, 15bc, 17;
Lc 4:14-22a

Viernes: 1 Jn 5:5-13; Sal 147:12-15, 19-20; Lc 5:12-16

Sábado: 1 Jn 5:14-21; Sal 149:1-6a, 9b; Jn 3:22-30

Domingo: Is 42:1-4, 6-7 o Is 55:1-11; Sal 29 (28):1-4, 3, 9
10 o Is 12:2-3, 4bcd-6; Hch 10:34-38 o
1 Jn 5:1-9; Mc 1:7-11

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: La Epifanía del Señor;
Semana Nacional de la Migración

Lunes: Santa Isabel Ana Seton

Martes: San Juan Neumann

Miércoles: San André Bessette;
Día de los Santos Reyes Magos
(Puerto Rico y América Latina)

Jueves: San Raimundo de Peñafort;
La Natividad del Señor en el calendario
juliano

LECTURAS DE HOY

Primera lectura — ¡Levántate y brilla, Jerusalén! La gloria del Señor amaneció sobre ti (Isaías 60:1-6).

Salmo — Que te adoren, Señor, todos los pueblos (Salmo 72 [71]).

Segunda lectura — El misterio de que los gentiles son coherederos, socios en la promesa en Jesucristo, se ha dado a conocer a los hombres (Efesios 3:2-3a, 5-6).

Evangelio — Magos del oriente llegaron, diciendo: “¿Dónde está el rey de los judíos que ha nacido?” (Mateo 2:1-12).

Salmo responsorial: *Leccionario Hispanoamericano Dominical* © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.



Unos sabios llegaron de oriente

BAUTISMOS

Nuestros bautizos de infantiles en español están programados contactando la oficina parroquial. (949)494-9701.

Los padres deben ser miembros de la parroquia de Santa Catalina y los padres necesitan venir a la oficina de la parroquia para la aplicación Bautismal.

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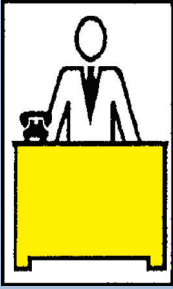


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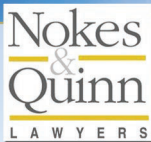
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on an ADVERTISED mattress
and pulls off ADVERTISED pajamas
bathes in an ADVERTISED shower
shaves with an ADVERTISED razor
brushes his teeth
with ADVERTISED toothpaste
washes with ADVERTISED soap
puts on ADVERTISED clothes
drinks a cup
of ADVERTISED coffee
drives to work
in an ADVERTISED car
and then
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