

Saint Catherine of Siena Roman Catholic Church
Laguna Beach, CA



Thirteenth Sunday in Ordinary Time

June 27, 2021

I will praise you, Lord, for you have rescued me.

Psalm 30

Welcome to Our Parish



ST. CATHERINE OF SIENA CHURCH

1042 Temple Terrace ♦ Laguna Beach, CA 92651

Phone: (949) 494-9701

Fax: (949) 497-2610

www.stcathchurch.org

OFFICE HOURS

Mon—Thurs 8:30 a.m. - 5:00 p.m.

Fri 8:30 a.m. - 2:30 p.m.

Closed Saturday & Sunday

SUNDAY EUCHARIST (MASS)

Saturday: 5:00 p.m. (Sunday Vigil)

Sundays: 7:00 a.m., 9:00 a.m., 11:00 a.m.,
1:00 p.m. Spanish

MORNING MASS

Monday - Saturday 8:00 a.m.

HOLY DAYS OF OBLIGATION MASS SCHEDULE

8:00 a.m. and 7:00 p.m.

CLERGY

Rev. Pat Rudolph—Pastor

Ext. 8532 or frpatrudolph@stcathchurch.org

Rev. Ven Amidar - Parochial Vicar

Ext. 8535

Rev. Gabriel Stack, O. Praem—Sunday Assistance

PARISH STAFF

Susan Daley-Ministry Coordinator/Office Manager
Ext. 8534 or susan@stcathchurch.org

Lisa Marcus-Parish Administrator
Ext. 8533 or lisa@stcathchurch.org

Charles Stephenson-Director, Music Ministry
charles@stcathchurch.org

General Voicemail Box - Ext. 8531

MISSION STATEMENT—We, the community of St. Catherine of Siena Parish, located within the larger, diverse and artistic seaside community of Laguna Beach, recognize and celebrate the uniqueness which is grounded in the sacred mysteries and traditions of the Roman Catholic Church and in the history and lives of our individuals, families and leaders. Built on these roots, and in order to see the world as God sees it, we commit ourselves to: being a welcoming sanctuary and a place of prayer and worship, nurturing, assisting, encouraging and serving all those in need, offering all generations opportunities for personal and communal growth, and, by these commitments, to honor our call to evangelization.

EUCCHARISTIC ADORATION

On the First Friday of each month we gather in prayer and praise before the Blessed Sacrament. Following the 8 a.m. Mass and concluding at 8 p.m.

SACRAMENT OF BAPTISM

Parents of infants requesting information about Baptism may contact Father Pat in the parish office. Infant baptisms are celebrated on the second Saturday of the month.

CELEBRATION OF CHRISTIAN FUNERALS

At the time of death, a family member should contact the parish office, as soon as possible, to arrange the date and time for the Funeral Liturgy.

SACRAMENT OF MATRIMONY

Couples must begin preparation for their Sacrament at least six months prior to their proposed wedding date. Please call the parish office for more information.

SACRAMENT OF THE SICK

The third Saturday of each month after the 8:00 a.m. Mass. In the event of serious illness or medical emergency, Anointing of the Sick and Eucharist may be arranged by contacting the parish office

CHRISTIAN INITIATION OF ADULTS (RCIA)

Adults requesting information about full initiation and communion with the Roman Catholic Church (the sacraments of Baptism, Eucharist, and Confirmation) may contact the office for more info.—**949-494-9701**

SACRAMENT OF RECONCILIATION (CONFESSION)

Monday through Friday following 8:00 a.m. Mass until 9:00 a.m.

Saturday following 8:00 a.m. Mass until 9:30 a.m. Or by appointment

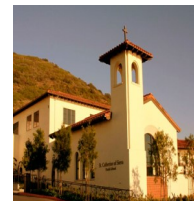
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Pageant of the Masters

MADE IN AMERICA

July 5, 2021

Irvine Bowl

*Last day to buy tickets:
Thursday, July 1st*

Our parish annual fundraiser is back!!

To purchase tickets, email Susan Daley at susan@stcathchurch.org
Tickets are \$90.00 each and can be purchased by credit card or check.

New this year: The Festival of Arts has not supplied us with tickets. When tickets are available you will be contacted and will be asked to come to the parish office to pick up (tickets will not be mailed). If you have any questions, please email Susan Daley at:

susan@stcathchurch.org



Saints Peter and Paul—June 29

Saints Peter and Paul's Story

Peter (d. 64?) Saint Mark ends the first half of his Gospel with a triumphant climax. He has recorded doubt, misunderstanding, and the opposition of many to Jesus. Now Peter makes his great confession of faith: "You are the Messiah" (Mark 8:29b). It was one of the many glorious moments in Peter's life, beginning with the day he was called from his nets along the Sea of Galilee to become a fisher of men for Jesus.

The New Testament clearly shows Peter as the leader of the apostles, chosen by Jesus to have a special relationship with him. With James and John he was privileged to witness the Transfiguration, the raising of a dead child to life, and the agony in Gethsemane. His mother-in-law was cured by Jesus. He was sent with John to prepare for the last Passover before Jesus' death. His name is first on every list of apostles.

And to Peter only did Jesus say, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven" (Matthew 16:17b-19).

But the Gospels prove their own trustworthiness by the unflattering details they include about Peter. He clearly had no public relations person. It is a great comfort for ordinary mortals to know that Peter also has his human weakness, even in the presence of Jesus.

He generously gave up all things, yet he can ask in childish self-regard, "What are we going to get for all this?" (see Matthew 19:27). He receives the full force of Christ's anger when he objects to the idea of a suffering Messiah: "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do" (Matthew 16:23b).

Peter is willing to accept Jesus' doctrine of forgiveness, but suggests a limit of seven times. He walks on the water in faith, but sinks in doubt. He refuses to let Jesus wash his feet, then wants his whole body cleansed. He swears at the Last Supper that he will never deny Jesus, and then swears to a servant maid that he has never known the man. He loyally resists the first attempt to arrest Jesus by cutting off Malchus' ear, but in the end he runs away with the others. In the depth of his sorrow, Jesus looks on him and forgives him, and he goes out and sheds bitter tears. The Risen Jesus told Peter to feed his lambs and his sheep (John 21:15-17).

Paul (d. 64?) If the most well-known preacher today suddenly began preaching that the United States should adopt Marxism and not rely on the Constitution, the angry reaction would help us understand Paul's life when he started preaching that Christ alone can save us. He had been the most pharisaic of Pharisees, the most legalistic of Mosaic lawyers. Now he suddenly appears to other Jews as a heretical welcomer of Gentiles, a traitor and apostate.

Paul's central conviction was simple and absolute: Only God can save humanity. No human effort—even the most scrupulous observance of law—can create a human good which we can bring to God as reparation for sin and payment for grace. To be saved from itself, from sin, from the devil, and from death, humanity must open itself completely to the saving power of Jesus.

Paul never lost his love for his Jewish family, though he carried on a lifelong debate with them about the uselessness of the Law without Christ. He reminded the Gentiles that they were grafted on the parent stock of the Jews, who were still God's chosen people, the children of the promise.

Reflection

We would probably go to confession to Peter sooner than to any of the other apostles. He is perhaps a more striking example of the simple fact of holiness. Jesus says to us as he said, in effect, to Peter: "It is not you who have chosen me, but I who have chosen you. Peter, it is not human wisdom that makes it possible for you to believe, but my Father's revelation. I, not you, build my Church." Paul's experience of the risen Jesus on the road to Damascus was the driving force that made him one of the most zealous, dynamic, and courageous ambassadors of Christ the Church has ever had. But persecution, humiliation, and weakness became his day-by-day carrying of the cross, material for further transformation. The dying Christ was in him; the living Christ was his life.

Readings, Intentions, Saints & Special Observances

READINGS FOR THE WEEK

Monday: Gn 18:16-33; Ps 103:1b-4, 8-11; Mt 8:18-22
 Tuesday: Vigil: Acts 3:1-10; Ps 19:2-5; Gal 1:11-20; Jn 21:15-19
Day: Acts 12:1-11; Ps 34:2-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19
 Wednesday: Gn 21:5, 8-20a; Ps 34:7-8, 10-13; Mt 8:28-34
 Thursday: Gn 22:1b-8, 17-18; Ps 115:1-6, 8-9; Mt 9:1-8
 Friday: Gn 23:1-4, 19; 24:1-8, 62-67; Ps 106:1b-5; Mt 9:9-13
 Saturday: Eph 2:19-22; Ps 117:1bc-2; Jn 20:24-29
 Sunday: Ez 2:2-5; Ps 123:1-4; 2 Cor 12:7-10; Mk 6:1-6a

SAINTS AND SPECIAL OBSERVANCES

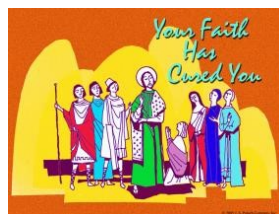
Sunday: Thirteenth Sunday in Ordinary Time
 Monday: St. Irenaeus
 Tuesday: Ss. Peter and Paul
 Wednesday: The First Martyrs of the Holy Roman Church
 Thursday: Saint Junípero Serra; Canada Day
 Friday: First Friday
 Saturday: St. Thomas; First Saturday

JESUS' EXAMPLE OF HELPING OTHERS

In today's second reading Paul offers a wonderful argument to his converts at Corinth for seeking to help those in need. He is dealing with a practical problem, arranging a collection for the poor of the church of Jerusalem; but as he often does, he develops an important teaching about Jesus to make his point.

After asking that they show their faith by generous gifts, he reminds them of the "gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich" (2 Corinthians 8:9). In the Incarnation our Lord assumed our human nature, certainly becoming poor for one who is God. The ultimate gracious act of this poverty was going to the cross with all its terrible sufferings. By this act of poverty we definitely become rich. Now our sins can be forgiven; we can share in the very life of God through the sacraments; we can attain eternal salvation!

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Please pray for the sick:

| | |
|-------------------|-------------------|
| Malea Anderson | Ed Johnson |
| Byron Beam | Teresa Johnson |
| Rona Benjamin | Lauriann Meyer |
| Charles Cambruzzi | Pola Munoz |
| Jakie Canali | Hiroko Nishimaya |
| Rick Ciaccio | Zachary Quick |
| Myrla Clark | Anthony Ramairez |
| Jim Cook | Richard Robertson |
| Conor Davis | Karen Schaeffer |
| Therese Davis | Ann Shea |
| Sarah Delacruz | Joseph Stan |
| Danny DelCastillo | Halina Stanaland |
| Laura Ewing | Regine Stanaland |
| Ruby Garcia | Burton Swann |
| Diane Gendron | Francis Szeibert |
| Patricia Gonzalez | Virginia Thomas |
| Linda Griffith | Aria Tremblay |
| Katie Head | Richard Watson |
| Mike Helin | |
| Mary Hobson | |

Intentions—8:00 a.m. Mass

Mon: Fathers' Day Novena
 Tue: Karen Facusin (D)
 Wed: Jim Cook (I)
 Thurs: Burly Smith (I)
 Fri: Anh Hong Chau (D)
 Sat: Intentions of the Blessed Virgin Mary

Pray for those in the Armed Forces:

Erin Bevacqua, Captain, USMC
 Evan Dineen, Major, CA-ANG
 Ryan Raffo, Lieutenant, USN

Ministries

MINISTRY DIRECTORY

| | | |
|--|----------------------|---------------------------|
| Altar Servers | Susan Daley | 494-9701, x8534 |
| Extraordinary Ministers | Susan Daley | 494-9701, x8534 |
| Extraordinary Ministers To Sick & Homebound | Susan Daley | 494-9701, x8534 |
| Homeless Shelter Dinners | Lisa Staight | 949-852-4442 |
| Jovenes Para Cristo | Sebastian Mejia | 949-525-5089 |
| | Victoria Ramirez | 949-202-9410 |
| Lectors | Susan Daley | 494-9701, x8534 |
| Life, Justice and Peace | Beth Healy | bethhealy87@gmail.com |
| Men's Fellowship | Joe Bevacqua | 714-747-3122 |
| Music | Charles Stephenson | charles.stphnsn@gmail.com |
| Prayer Line | Parish Office | 494-9701 |
| Religious Education | Parish Office | 494-9701 |
| RCIA | please leave message | 494-9701 |
| Sacristans | Susan Daley | 494-9701, x8534 |
| Sick & Homebound | Parish Office | 494-9701 |
| Ushers | Susan Daley | 494-9701, x8534 |
| Women's Council | Stephanie Andrews | stephanie.andrews@cox.net |

Ministry Coordinator: Susan Daley, 494-9701, x8534 or susan@stcathchurch.org



NEW / HAVEN'T YET REGISTERED PARISHIONERS

*Please complete a parish
registration form!!*

This is a way for us to welcome you to the parish, invite you to consider serving in a ministry and the best way to insure you receive parish communications.

**PARISH REGISTRATION FORM is on the homepage of our website:
www.stcathchurch.org**

Lecturas y Noticias

EL EJEMPLO DE JESÚS DE AYUDAR A OTROS

En la segunda lectura de hoy Pablo ofrece un argumento maravilloso a sus convertidos en Corinto para tratar de ayudar a los necesitados. Está tratando con un problema práctico, la organización de una colecta para los pobres de la iglesia de Jerusalén; pero, como hace a menudo, saca una importante lección acerca de Jesús para resaltar un punto.

Después de pedirles que demostraran su fe con generosos donativos, les recuerda lo “generoso que ha sido nuestro Señor Jesucristo, que siendo rico, se hizo pobre por ustedes, para que ustedes se hicieran ricos con su pobreza” (2 Corintios 8:9). Con su encarnación nuestro Señor asumió nuestra naturaleza humana, sin duda haciéndose pobre para uno que es Dios. El último acto de gracia de esta pobreza fue subir a la cruz y sus terribles sufrimientos. Con este acto de pobreza sin duda nos hemos hecho ricos. Ahora nuestros pecados pueden ser perdonados; podemos compartir la vida de Dios por medio de los sacramentos; ¡podemos alcanzar la salvación eterna!

FIESTA DE LA FE

Pan

El pan es un alimento ordinario, es propio de ricos y pobres. Hay que trabajar para conseguirlo. Así como es de real, tiene mucho de simbólico. Papá y mamá se alegran en poder llevar a casa el pan de los hijos, para compartirlo con todos, indistintamente de su grado de bondad. Para los judíos del Mediterráneo, el pan, mezclado con aceite era el elemento más común de su alimentación. El pan de trigo lo comían los ricos, mientras que los pobres comían el pan de cebada. Aún así, el pan es sabroso y lleva en él la providencia divina que cuida de nosotros. Se recibe, incluso, de manos de los pobres, quienes comparten su propio pan porque saben lo que es carecer de él. Al compartirlo, cumplimos el mandato de Jesús: “tomen y coman”. Por eso es que nuestro pan se ha de poner en la mesa, para ser compartido, sólo así tiene sentido. Alimentados todos del mismo pan, en la misma mesa, esperando la misma promesa. Comer o no comer.

—Miguel Arias, Copyright © J. S. Paluch Co.



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Lecturas y Noticias

LECTURAS DE LA SEMANA

Lunes: Gn 18:16-33; Sal 103 (102):1b-4, 8-11; Mt 8:18-22
Martes: Vigilia: Hch 3:1-10; Sal 19 (18):2-5; Gál 1:11-20; Jn 21:15-19
Día: Hch 12:1-11; Sal 34 (33):2-9; 2 Tim 4:6-8, 17-18; Mt 16:13-19
Miércoles: Gn 21:5, 8-20a; Sal 34 (33):7-8, 10-13; Mt 8:28-34
Jueves: Gn 22:1b-19; Sal 115 (114):1-6, 8-9; Mt 9:1-8
Viernes: Gn 23:1-4, 19; 24:1-8, 62-67; Sal 106 (105):1b-5; Mt 9:9-13
Sábado: Ef 2:19-22; Sal 117 (116):1bc-2; Jn 20:24-29
Domingo: Ez 2:2-5; Sal 123 (122):1-4; 2 Cor 12:7-10; Mc 6:1-6a

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Decimotercer Domingo del Tiempo Ordinario
Lunes: San Ireneo
Martes: San Pedro y San Pablo
Miércoles: Los primeros santos mártires de la Iglesia romana
Jueves: San Junípero Serra; Día del Canadá
Viernes: Primer viernes
Sábado: Santo Tomás; Primer sábado

LECTURAS DE HOY

Primera lectura — Por envidia del diablo entró la muerte en el mundo (Sabiduría 1:13-15; 2:23-24).

Salmo — Te alabaré, Señor, eternamente (Salmo 30 [29]).

Segunda lectura — Que la abundancia de ustedes remedie la necesidad de sus hermanos pobres (2 Corintios 8:7, 9, 13-15).

Evangelio — ¡Oyeme, niña, levántate! (Marcos 5:21-43 [5:21-24, 35b-43]).

Salmo responsorial: *Leccionario Hispanoamericano Dominical* © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.



BAUTISMOS

Nuestros bautizos de infantiles en español están programados contactando la oficina parroquial. (949)494-9701.

Los padres deben ser miembros de la parroquia de Santa Catalina y los padres necesitan venir a la oficina de la parroquia para la aplicación Bautismal.

Si usted tiene alguna pregunta o necesita información adicional, por favor contáctenos al (949) 494-9701.



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GREAT VALUE - 70% of all households are aware of and look at the advertising in the church bulletin and 68% of households surveyed when making a choice between businesses are inclined to choose the one who advertised in the church bulletin.

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GREAT PRODUCT - 62% of households keep the church bulletin the entire week as reference.

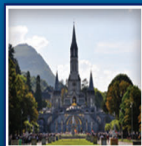
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